



FraminghamMA.gov/Boards

RECEIVED

By City Clerk at 1:21 pm, Aug 26, 2022

CITY COUNCIL

AGENDA

August 30, 2022 7:00 PM

Blumer Room, Memorial Building 150 Concord Street,
Framingham, MA 01702

COUNCIL MEMBERS

*Philip R. Ottaviani, Jr., Chair | Janet Leombruno, Vice Chair | Noval Alexander | Tracey Bryant
| Michael P. Cannon | George P. King, Jr. | Christine A. Long | Leora Mallach | John A. Stefanini
| Adam C. Steiner | Cesar G. Stewart-Morales*

Remote Participation Instructions

When: Aug 30, 2022 07:00 PM Eastern Time (US and Canada)

Topic: City Council Aug. 30, 2022

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/85190245427?pwd=dGpVZmJudU9WQjV4VSttWGt2bWoxdz09>

Passcode: 331414

Or One tap mobile :

*US: +16465588656,,85190245427#,,, *331414# or +16469313860,,85190245427#,,, *331414#*

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

*US: +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 309 205 3325 or +1 312 626 6799 or +1 253 215 8782 or +1
346 248 7799 or +1 386 347 5053 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 9128 or +1 719 359 4580 Webinar ID: 851
9024 5427*

Passcode: 331414

International numbers available: <https://us02web.zoom.us/j/85190245427>

CALL TO ORDER

PUBLIC PARTICIPATION

ACTION ITEMS/DISCUSSION/VOTES

1. UPDATE

A discussion with the Mayor and the Metropolitan Area Planning Council (MAPC) regarding the Opioid Settlement Plan.

2. ORDER 2022-088-001

Upon request of the Finance Subcommittee, a report and recommendation regarding the creation of an Opioid Stabilization Fund **SECOND READING**

3. **ORDER 2022-046-001**

Upon the request of the Finance Subcommittee, a report and recommendation regarding an increase in cost of living (COLA) retirement benefit base for system retirees (revisit from 5/3/22 request of Retirement Board of Framingham) *SECOND READING*

[Finance Subcommittee 07.25.2022.pdf](#)

[Funding schedules 2020 and 2022.pdf](#)

[funding cost comparison.pdf](#)

4. **UPDATE**

An update from and discussion with the Mayor of the redesign of the City website and related topics.

5. **UPDATE**

An update on the matter of marijuana licensing and business within the City.

ADJOURNMENT